

**COVID 19 CLUB**  
**REGISTRATIONS FORM**  
**FROM MONDAY 14.09.20**

**MEMBERS & GUESTS**

**MUST**

**LEAVE THEIR NAMES &  
CONTACT DETAILS WHEN  
COMING INTO THE CLUB**

**GRAEME ATKINS**  
**UCC HON. SECRETARY**  
**14.09.20**